## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small Companies)

| Form language   English Hindi  Refer the instruction kit for filing the form                         | n.   |          |                               |
|--|--|----------|-------------------------------|
| I. REGISTRATION AND OTHER  | RDETAILS   |          |                               |
| (i) * Corporate Identification Number (CI  | (i) * Corporate Identification Number (CIN) of the company |          |                               |
| Global Location Number (GLN) of the  | ne company   |          |                               |
| * Permanent Account Number (PAN)   | of the company   | AABCK1   | 613R                          |
| (ii) (a) Name of the company   |  | KAJARIA  | A CERAMICS LIMITED            |
| (b) Registered office address  |  |          |                               |
| SF-11, SECOND FLOOR, JMD REGENT<br>D, VILLAGE SIKANDERP UR GHOSI NA<br>GURGAON<br>Gurgaon<br>Haryana |  | A        | <b>:</b>                      |
| (c) *e-mail ID of the company  |  | investor | rs@kajariaceramics.com        |
| (d) *Telephone number with STD co  | de   | 0112694  | 46409                         |
| (e) Website  |  | WWW.K    | AJARIACERAMICS.CO             |
| (iii) Date of Incorporation  |  | 20/12/1  | 985                           |
| (iv) Type of the Company   | Category of the Company                                    |          | Sub-category of the Company   |
| Public Company Company limited by share  |  |          | Indian Non-Government company |
| (v) Whether company is having share ca   | pital • Y  | es (     | ) No                          |
| (vi) *Whether shares listed on recognize   | d Stock Exchange(s) 🌘 🦞                                    | es (     | ) No                          |

| (a) | Details | of stock | exchanges | where shares | s are listed |
|-----|---------|----------|-----------|--------------|--------------|
|-----|---------|----------|-----------|--------------|--------------|

| S. No. | Stock Exchange Name              | Code  |
|--------|----------------------------------|-------|
| 1      | BSE LTD                          | 1     |
| 2      | NATIONAL STOCK EXCHANGE OF INDIA | 1,024 |

| (b)       | CIN of the Registrar an     | d Transfer Agent        |               | U67120WB | 32011PLC165872 | Pre-fill     |
|-----------|-----------------------------|-------------------------|---------------|----------|----------------|--------------|
| Na        | ame of the Registrar and    | d Transfer Agent        |               |          |                |              |
| М         | CS SHARE TRANSFER AGE       | NT LIMITED              |               |          |                |              |
| Re        | egistered office address    | of the Registrar and Tr | ansfer Agents |          |                | I            |
| 1         | 33 LAKE GARDENS<br>ST FLOOR |                         |               |          |                |              |
| vii) *Fii | nancial year From date      | 01/04/2022              | (DD/MM/YYYY)  | To date  | 31/03/2023     | (DD/MM/YYYY) |
| (viii) *W | /hether Annual general ı    | meeting (AGM) held      | O Y           | es       | No             | _            |
| (a)       | If yes, date of AGM         |                         |               |          |                |              |
| (b)       | Due date of AGM             |                         |               |          |                |              |
| (c)       | Whether any extension       | for AGM granted         |               | ) Yes    | O No           |              |
| (f)       | Specify the reasons for     | not holding the same    |               |          |                |              |
|           |                             |                         |               |          |                |              |
|           |                             |                         |               |          |                |              |

#### II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities 1

| S.No | Main       | Description of Main Activity group | Business | Description of Business Activity          | % of turnover |
|------|------------|------------------------------------|----------|---|---------------|
|      | Activity   |                                    | Activity |   | of the        |
|      | group code |                                    | Code     |   | company       |
|      |            |                                    |          | Other manufacturing including jewellery,  |               |
| 1    | C          | Manufacturing                      | C13      | musical instruments, medical instruments, | 100           |
|      |            |                                    |          | 1 1 1 1 11                                |               |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 6 | Pre-fill All |
|--|---|--------------|

| S.No | Name of the company           | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|-------------------------------|-----------------------|---|------------------|
| 1    | KAJARIA VITRIFIED PRIVATE LIN | U26933GJ2010PTC062933 | Subsidiary                                      | 95               |
| 2    | KAJARIA INFINITY PRIVATE LIM  | U26933GJ2010PTC063444 | Subsidiary                                      | 77               |
| 3    | KAJARIA BATHWARE PRIVATE I    | U26943DL2013PTC252495 | Subsidiary                                      | 100              |
| 4    | KAJARIA PLYWOOD PRIVATE L     | U36109DL2017PTC324260 | Subsidiary                                      | 100              |
| 5    | SOUTH ASIAN CERAMIC TILE PI   | U26931TG2015PTC101548 | Subsidiary                                      | 100              |
| 6    | VENNAR CERAMICS LIMITED       | U26919TG1994PLC031858 | Subsidiary                                      | 51               |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of equity shares             | 1,541,000,000      | 159,251,300       | 159,251,300           | 159,251,300     |
| Total amount of equity shares (in Rupees) | 1,541,000,000      | 159,251,300       | 159,251,300           | 159,251,300     |

| Number of classes 1 |  |
|---------------------|--|
|---------------------|--|

| Class of Shares EQUITY SHARES             | Authoricad    | Icabilai    | Subscribed capital | Paid up capital |
|---|---------------|-------------|--------------------|-----------------|
| Number of equity shares                   | 1,541,000,000 | 159,251,300 | 159,251,300        | 159,251,300     |
| Nominal value per share (in rupees)       | 1             | 1           | 1                  | 1               |
| Total amount of equity shares (in rupees) | 1,541,000,000 | 159,251,300 | 159,251,300        | 159,251,300     |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|

|   | Λ41'I | ICapital | Subscribed capital | Paid up capital |
|---|-------|----------|--------------------|-----------------|
| Number of preference shares                   |       |          |                    |                 |
| Nominal value per share (in rupees)           |       |          |                    |                 |
| Total amount of preference shares (in rupees) |       |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Number of shares |        |       | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|------------------|--------|-------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical         | DEMAT  | Total |                            |                            |                  |
| At the beginning of the year                  | 0                | 0      | 0     | 0                          | 0                          |                  |
| Increase during the year                      | 0                | 28,500 | 28500 | 28,500                     | 28,500                     | 0                |
| i. Pubic Issues                               | 0                | 0      | 0     | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0                | 0      | 0     | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0                | 0      | 0     | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0                | 0      | 0     | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0                | 28,500 | 28500 | 28,500                     | 28,500                     | 0                |
| vi. Sweat equity shares allotted              | 0                | 0      | 0     | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0                | 0      | 0     | 0                          | 0                          | 0                |
| viii. Conversion of Debentures                | 0                | 0      | 0     | 0                          | 0                          | 0                |
| ix. GDRs/ADRs                                 | 0                | 0      | 0     | 0                          | 0                          | 0                |
| x. Others, specify                            |                  |        |       | 0                          | 0                          |                  |
| Decrease during the year                      | 0                | 0      | 0     | 0                          | 0                          | 0                |
| i. Buy-back of shares                         | 0                | 0      | 0     | 0                          | 0                          | 0                |
| ii. Shares forfeited                          | 0                | 0      | 0     | 0                          | 0                          | 0                |
| iii. Reduction of share capital               | 0                | 0      | 0     | 0                          | 0                          | 0                |

| iv. Others, specify                              |                  |              |         | 0      | 0        |    |
|--|------------------|--------------|---------|--------|----------|----|
| At the end of the year                           | 0                | 28,500       | 28500   | 28,500 | 28,500   |    |
| Preference shares                                |                  |              |         |        |          |    |
| At the beginning of the year                     | 0                | 0            | 0       | 0      | 0        |    |
| Increase during the year                         | 0                | 0            | 0       | 0      | 0        | 0  |
| i. Issues of shares                              | 0                | 0            | 0       | 0      | 0        | 0  |
| ii. Re-issue of forfeited shares                 | 0                | 0            | 0       | 0      | 0        | 0  |
| iii. Others, specify                             |                  |              |         | 0      | 0        |    |
| Decrease during the year                         | 0                | 0            | 0       | 0      | 0        | 0  |
| i. Redemption of shares                          | 0                | 0            | 0       | 0      | 0        | 0  |
| ii. Shares forfeited                             | 0                | 0            | 0       | 0      | 0        | 0  |
| iii. Reduction of share capital                  | 0                | 0            | 0       | 0      | 0        | 0  |
| iv. Others, specify                              |                  |              |         | 0      | 0        |    |
| At the end of the year                           | 0                | 0            | 0       | 0      | 0        |    |
| SIN of the equity shares of the company          |                  |              |         | INE2   | 17B01036 |    |
| (ii) Details of stock split/consolidation during | the year (for ea | ach class of | shares) | 0      |          |    |
| Class of shares                                  | (i)              |              | (ii)    |        | (ii      | i) |
| Number of shares                                 |                  |              |         |        |          |    |

| Before split / | Number of shares     |  |  |
|----------------|----------------------|--|--|
| Consolidation  | Face value per share |  |  |
| After split /  | Number of shares     |  |  |
| Consolidation  | Face value per share |  |  |

| of the first return at  | any time since the  | incorpora   | tion of the comp  | oany) *     |          |                |  |  |
|---|---|-------------|-------------------|-------------|----------|----------------|--|--|
| ☐ Nil<br>[Details being provi   | ded in a CD/Digital Med   | ia]         | ○ Yes             | O No        | •        | Not Applicable |  |  |
| Separate sheet atta   | Separate sheet attached for details of transfers                            |             |                   |             |          |                |  |  |
| Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown. |   |             |                   |             |          |                |  |  |
| Date of the previous  | Date of the previous annual general meeting 23/09/2022                      |             |                   |             |          |                |  |  |
| Date of registration o  | f transfer (Date Month  | Year)       |                   |             |          |                |  |  |
| Type of transfer  | r   | 1 - Equity, | 2- Preference Sha | ares,3 - De | ebenture | es, 4 - Stock  |  |  |
| Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.)  |   |             |                   |             |          |                |  |  |
| Ledger Folio of Trans   | sferor  |             |                   |             |          |                |  |  |
| Transferor's Name   |   |             |                   |             |          |                |  |  |
|   | Surname   |             | middle name       |             |          | first name     |  |  |
| Ledger Folio of Trans   | sferee  |             |                   |             |          |                |  |  |
| Transferee's Name   |   |             |                   |             |          |                |  |  |
|   | Surname   |             | middle name       |             |          | first name     |  |  |
| Date of registration of transfer (Date Month Year)  |   |             |                   |             |          |                |  |  |
| Type of transfer  | Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |             |                   |             |          |                |  |  |
| Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.)  |   |             |                   |             |          |                |  |  |

(iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case

| Ledger Folio of Trans  | sferor |                 |                        |             |  |  |  |
|--|--------|-----------------|------------------------|-------------|--|--|--|
| Transferor's Name  |        |                 |                        |             |  |  |  |
|  | Surnam | ne              | middle name            | first name  |  |  |  |
| Ledger Folio of Trans  | sferee |                 |                        |             |  |  |  |
| Transferee's Name  |        |                 |                        |             |  |  |  |
|  | Surnam | ne              | middle name            | first name  |  |  |  |
| (iv) *Debentures (Outstanding as at the end of financial year) |        |                 |                        |             |  |  |  |
| articulars   |        | Number of units | Nominal value per unit | Total value |  |  |  |
| lon-convertible debentures                                     | 1      | 0               | 0                      | 0           |  |  |  |

|                               | U | 0 | U |
|-------------------------------|---|---|---|
| Partly convertible debentures | 0 | 0 | 0 |
| Fully convertible debentures  | 0 | 0 | 0 |
| Total                         |   |   | 0 |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

## (i) Turnover

39,707,474,173.62

## (ii) Net worth of the Company

23,199,385,721

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 10,955,364       | 6.88       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |  |
| 10.    | Others VKTRUSTEESPRIVATE LIMITED IN     |                  | 40.61      | 0                |            |  |
|        | Total                                   |                  | 47.49      | 0                | 0          |  |

**Total number of shareholders (promoters)** 

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## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category | Equ              | ity        | Prefer           | ence       |
|--------|----------|------------------|------------|------------------|------------|
|        |          | Number of shares | Percentage | Number of shares | Percentage |

| 1.  | Individual/Hindu Undivided Family       |            |       |   |   |
|-----|---|------------|-------|---|---|
|     | (i) Indian                              | 12,090,373 | 7.59  | 0 |   |
|     | (ii) Non-resident Indian (NRI)          | 562,946    | 0.35  | 0 |   |
|     | (iii) Foreign national (other than NRI) | 0          | 0     | 0 |   |
| 2.  | Government                              |            |       |   |   |
|     | (i) Central Government                  | 0          | 0     | 0 |   |
|     | (ii) State Government                   | 0          | 0     | 0 |   |
|     | (iii) Government companies              | 0          | 0     | 0 |   |
| 3.  | Insurance companies                     | 4,281,117  | 2.69  | 0 |   |
| 4.  | Banks                                   | 2,880      | 0     | 0 |   |
| 5.  | Financial institutions                  | 4,000      | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 26,902,394 | 16.9  | 0 |   |
| 7.  | Mutual funds                            | 36,803,990 | 23.11 | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
| 9.  | Body corporate (not mentioned above)    | 1,694,106  | 1.06  | 0 |   |
| 10. | Others ALTERNATE INVESTMENT FI          | 1,265,513  | 0.79  | 0 |   |
|     | Total                                   | 83,607,319 | 52.49 | 0 | 0 |

| Total numbar   | of shareholders | (athar than  | nromotore)            |
|----------------|-----------------|--------------|-----------------------|
| I Otal Hulling | of shareholders | (Utilet than | pi uniutei s <i>j</i> |

68,209

Total number of shareholders (Promoters+Public/ Other than promoters)

68,225

| C | *Details of Foreign  | institutional investors | ' (FIIs) holding | shares of the company  |
|---|----------------------|-------------------------|------------------|------------------------|
| · | i Details of Foleigh | IIISULULIONAI INVESTOLS | Traisi nolung    | SHALES OF THE COMBUANT |

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| Name of the FII | Address              | Date of<br>Incorporation | Country of Incorporation | Number of shares held | % of shares held |
|-----------------|----------------------|--------------------------|--------------------------|-----------------------|------------------|
|                 | LIST SEPERATELY ATTA | CHED                     |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |

| Name of the FII | Address              | Date of<br>Incorporation | Country of Incorporation | Number of shares held | % of shares held |
|-----------------|----------------------|--------------------------|--------------------------|-----------------------|------------------|
|                 |                      |                          |                          |                       |                  |
|                 | LIST SEPERATELY ATTA | ACHED                    |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
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|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |
|                 |                      |                          |                          |                       |                  |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 0                            | 0                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | Number of directors at the beginning of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|--|-----------|-----------------------------|--|---------------|
|                                   | Executive | Non-executive                                    | Executive | Non-executive               | Executive  | Non-executive |
| A. Promoter                       | 3         | 0  | 3         | 0                           | 2.63   | 0             |
| B. Non-Promoter                   | 0         | 5  | 0         | 5                           | 0  | 0             |
| (i) Non-Independent               | 0         | 1  | 0         | 1                           | 0  | 0             |
| (ii) Independent                  | 0         | 4  | 0         | 4                           | 0  | 0             |
| C. Nominee Directors representing | 0         | 0  | 0         | 0                           | 0  | 0             |
| (i) Banks & FIs                   | 0         | 0  | 0         | 0                           | 0  | 0             |
| (ii) Investing institutions       | 0         | 0  | 0         | 0                           | 0  | 0             |
| (iii) Government                  | 0         | 0  | 0         | 0                           | 0  | 0             |
| (iv) Small share holders          | 0         | 0  | 0         | 0                           | 0  | 0             |
| (v) Others                        | 0         | 0  | 0         | 0                           | 0  | 0             |
| Total                             | 3         | 5  | 3         | 5                           | 2.63   | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

10

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|----------|-------------------|--------------------------------|--|
| ASHOK KUMAR KAJAF | 00273877 | Managing Director | 1,047,004                      |  |

| Name  | DIN/PAN           | Designation  | Number of equity share(s) held                              | Date of cessation (after closure of financial year : If any)        |
|---|-------------------|--|---|---|
| CHETAN KAJARIA                                      | 00273928          | Managing Director  | 1,339,880   |   |
| RISHI KAJARIA                                       | 00228455          | Managing Director  | 1,805,716   |   |
| DEV DATT RISHI                                      | 00312882          | Director   | 1,200   |   |
| HARADY RATHNAKAR                                    | 05158270          | Director   | 0   |   |
| <br>_ALIT KUMAR PANWA<br>                           | 03086982          | Director   | 0   |   |
| SUSHMITA SINGHA                                     | 02284266          | Director   | 0   |   |
| SUDHIR BHARGAVA                                     | 00247515          | Director   | 0   |   |
| RAM CHANDRA RAWA                                    | ABIPR6358K        | Company Secretar   | 0   |   |
| SANJEEV AGARWAL                                     | ABQPA2001E        | CFO  | 0   |   |
| ) Particulars of change                             | in director(s) an | d Key managerial p                                       | personnel during the y                                      | ear 2   |
| Name  | DIN/PAN           | Designation at the beginning / during the financial year | Date of appointment/<br>change in designation/<br>cessation | Nature of change (Appointment/<br>Change in designation/ Cessation) |
| DEBI PRASAD BAGCH                                   | 00061648          | Director   | 23/09/2022  | CESSATION   |
| RAJ KUMAR BHARGA\                                   | 00016949          | Director   | 23/09/2022  | CESSATION   |
| . MEETINGS OF MEN<br>RECTORS<br>A. MEMBERS/CLASS /R |                   |  |   | S OF THE BOARD OF   |
| Number of meetings held                             | 1                 |  |   |   |
| Type of meeting                                     | Date of me        | eting Members  | lumber of s entitled to meeting Number of                   | Attendance members  % of total                                      |

77,533

ANNUAL GENERAL MEETI

\*Number of meetings held

**B. BOARD MEETINGS** 

23/09/2022

6

93

Attendance

attended

shareholding

47.54

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        | of me           |   | Number of directors attended | % of attendance |  |  |
| 1      | 17/05/2022      | 8   | 8                            | 100             |  |  |
| 2      | 21/07/2022      | 8   | 8                            | 100             |  |  |
| 3      | 03/10/2022      | 8   | 8                            | 100             |  |  |
| 4      | 02/11/2022      | 8   | 8                            | 100             |  |  |
| 5      | 28/01/2023      | 8   | 8                            | 100             |  |  |
| 6      | 25/03/2023      | 8   | 8                            | 100             |  |  |

### C. COMMITTEE MEETINGS

Number of meetings held

32

| S. No. | Type of meeting |                 | Total Number of Members as | Attendance                 |                 |  |  |
|--------|-----------------|-----------------|----------------------------|----------------------------|-----------------|--|--|
|        | meeting         | Date of meeting | on the date of             | Number of members attended | % of attendance |  |  |
| 1      | AUDIT COMM      | 17/05/2022      | 4                          | 4                          | 100             |  |  |
| 2      | AUDIT COMM      | 21/07/2022      | 4                          | 4                          | 100             |  |  |
| 3      | AUDIT COMM      | 03/10/2022      | 4                          | 4                          | 100             |  |  |
| 4      | AUDIT COMM      | 02/11/2022      | 4                          | 4                          | 100             |  |  |
| 5      | AUDIT COMM      | 28/01/2023      | 4                          | 4                          | 100             |  |  |
| 6      | AUDIT COMM      | 25/03/2023      | 4                          | 4                          | 100             |  |  |
| 7      | NOMINATION      | 19/04/2022      | 4                          | 4                          | 100             |  |  |
| 8      | NOMINATION      | 21/07/2022      | 4                          | 4                          | 100             |  |  |
| 9      | NOMINATION      | 29/08/2022      | 4                          | 4                          | 100             |  |  |
| 10     | STAKEHOLDE      |                 | 3                          | 2                          | 66.67           |  |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings                              |          | Committee Meetings |                    |          | Whether attended AGM |          |
|-----------|-----------------|---|----------|--------------------|--------------------|----------|----------------------|----------|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was | Meetings | % of               |                    | Meetings | % of attendance      | held on  |
|           |                 | entitled to attend                          | attended | allendance         | entitled to attend | attended | atteridance          | (Y/N/NA) |

| 1 | ASHOK KUM/   | 6 | 6 | 100 | 17 | 17 | 100   |  |
|---|--------------|---|---|-----|----|----|-------|--|
| 2 | CHETAN KAJ,  | 6 | 6 | 100 | 10 | 10 | 100   |  |
| 3 | RISHI KAJARI | 6 | 6 | 100 | 5  | 4  | 80    |  |
| 4 | DEV DATT RI  | 6 | 6 | 100 | 2  | 1  | 50    |  |
| 5 | HARADY RAT   | 6 | 6 | 100 | 10 | 10 | 100   |  |
| 6 | LALIT KUMAF  | 6 | 6 | 100 | 4  | 4  | 100   |  |
| 7 | SUSHMITA SI  | 6 | 6 | 100 | 9  | 7  | 77.78 |  |
| 8 | SUDHIR BHAI  | 6 | 6 | 100 | 4  | 4  | 100   |  |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| NIi |
|-----|
|     |

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S. No. | Name           | Designation  | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|--------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | ASHOK KUMAR KA | MANAGING DIF |              |            |                               |        | 0               |
| 2      | CHETAN KAJARIA | JOINT MANAGI |              |            |                               |        | 0               |
| 3      | RISHI KAJARIA  | JOINT MANAGI |              |            |                               |        | 0               |
|        | Total          |              | 0            | 0          | 0                             | 0      | 0               |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

2

| S. No. | Name           | Designation    | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|----------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | RAM CHANDRA RA | COO (A &T) & C |              |            |                               |        | 0               |
| 2      | SANJEEV AGARW  | CHIEF FINANCI  |              |            |                               |        | 0               |
|        | Total          |                | 0            |            |                               |        | 0               |

Number of other directors whose remuneration details to be entered

5

| S. No. | Name            | Designation  | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-----------------|--------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | DEV DATT RISHI  | NON EXECUTIV | 450,000      | 0          | 0                             | 0      | 450,000         |
| 2      | SUSHMITA SINGHA | INDEPENDENT  | 660,000      | 0          | 0                             | 0      | 660,000         |
| 3      | HARADY RATHNAI  | INDEPENDENT  | 1,020,000    | 0          | 0                             | 0      | 1,020,000       |

| S. No.   | Nan                              | ne                                    | Designatio   | on Gross Sa                         | alary       | Commission                                | Stock Option/<br>Sweat equity          | Others              | Total<br>Amount |
|--|----------------------------------|---------------------------------------|--------------|-------------------------------------|-------------|---|--|---------------------|-----------------|
| 4  | LALIT KUN                        | IAR PANIN                             | NDEPENDI     | ENT 600,00                          | 00          | 0   | 0                                      | 0                   | 600,000         |
| 5  | SUDHIR B                         |                                       | NDEPENDI     | _                                   | 00          | 0   | 0                                      | 0                   | 600,000         |
|  | Total                            |                                       |              | 3,330,0                             | 000         | 0   | 0                                      | 0                   | 3,330,000       |
| i. MATTI   | ERS RELAT                        | ED TO CER                             | TIFICATION   | OF COMPLIAN                         | ICES ANI    | DISCLOSU                                  | RES                                    |                     |                 |
| A. Who   | ether the cor                    | npany has m                           | ade complia  | ances and disclo<br>luring the year | sures in re | espect of appl                            | icable Yes                             | ○ No                |                 |
| •  | lo, give reaso                   |                                       |              | iding the year                      |             |   |  |                     |                 |
| _  |                                  |                                       |              |                                     |             |   |  |                     |                 |
|  |                                  |                                       |              |                                     |             |   |  |                     |                 |
| <br>   DENA  | I TY AND PI                      | INISHMENT                             | r - DETAII : | S THEREOF                           |             |   |  |                     |                 |
|  |                                  | -                                     |              |                                     |             |   |  |                     |                 |
| ۸) DETAI   | ILS OF PENA                      | ALTIES / PU                           | NISHMENT     | IMPOSED ON (                        | COMPANY     | //DIRECTOR                                | S /OFFICERS                            | Nil                 |                 |
| Name of the court/ concerned Date of the cofficers |                                  |                                       | ate of Order | of Order Section upenalised         |             | Details of penalty/<br>punishment         | Details of appe<br>including prese     |                     |                 |
|  |                                  |                                       |              |                                     |             |   |  |                     |                 |
| (B) DETA   | AILS OF CO                       | MPOUNDIN                              | G OF OFFE    | NCES N                              | il          |   |  |                     |                 |
| Name of<br>company<br>officers                     | f the<br>y/ directors/           | Name of the<br>concerned<br>Authority |              | ate of Order                        | section (   | f the Act and<br>under which<br>committed | Particulars of offence                 | Amount of co        | ompounding (in  |
|  |                                  |                                       |              |                                     |             |   |  |                     |                 |
| XIII. Wh   | ether comp                       | lete list of s                        | hareholder   | s, debenture ho                     | lders has   | been enclos                               | sed as an attachm                      | ent                 |                 |
|  | <ul><li>Yes</li></ul>            | s () No                               |              |                                     |             |   |  |                     |                 |
|  | J                                | J                                     |              |                                     |             |   |  |                     |                 |
|  |                                  | OF SUB-SE                             | CTION (2)    | OF SECTION 92                       | , IN CASE   | OF LISTED                                 | COMPANIES                              |                     |                 |
| XIV. CO  | MPLIANCE                         |                                       |              |                                     |             |   |  |                     |                 |
| In case o  | of a listed co                   |                                       |              |                                     |             |   | rupees or more or to<br>in Form MGT-8. | turnover of Fifty C | rore rupees or  |
| In case of   | of a listed co<br>etails of comp |                                       | ry in whole  |                                     |             |   |  | turnover of Fifty C | rore rupees or  |

Certificate of practice number

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

| I am Authorised by the                         | e Board of Dire  | actors of the comp |                       |            |               |      |   |          |
|--|------------------|--------------------|-----------------------|------------|---------------|------|---|----------|
|  |                  | coors or the comp  | oany vide resolution  | no         | 41            | date | ed 14/06/2021                             | 7        |
| (DD/MM/YYYY) to sig<br>in respect of the subje |                  |                    |                       |            |               |      |   | _<br>der |
|  |                  |                    |                       |            |               |      | o information materials maintained by the |          |
| 2. All the requir                              | red attachmen    | ts have been com   | pletely and legibly a | attached   | to this form. |      |   |          |
| Note: Attention is al punishment for frau      |                  |                    |                       |            |               |      |   | provide  |
| To be digitally signe                          | d by             |                    |                       |            |               |      |   |          |
| Director                                       |                  |                    |                       |            |               |      |   |          |
| DIN of the director                            |                  | 00273877           |                       |            |               |      |   |          |
| To be digitally signe                          | ed by            |                    |                       |            |               |      |   |          |
| <ul><li>Company Secreta</li></ul>              | ry               |                    |                       |            |               |      |   |          |
| Company secreta                                | ry in practice   |                    |                       |            |               |      |   |          |
| Membership number                              | 5101             |                    | Certificate of pra    | actice nui | mber          |      |   |          |
| Attachment                                     | ts               |                    |                       |            |               |      | List of attachment                        | s        |
| 1. List of sh                                  | are holders, de  | ebenture holders   |                       | At         | tach          |      |   |          |
| 2. Approval                                    | letter for exter | nsion of AGM;      |                       | At         | tach          |      |   |          |
| 3. Copy of N                                   | MGT-8;           |                    |                       | At         | tach          |      |   |          |
| 4. Optional                                    | Attachement(s    | s), if any         |                       | At         | tach          |      |   |          |
|  |                  |                    |                       |            |               | [    | Remove attachme                           | ent      |
|  | Modify           | Char               | ok Form               |            | Prescrutiny   | 1    | Submit                                    |          |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company